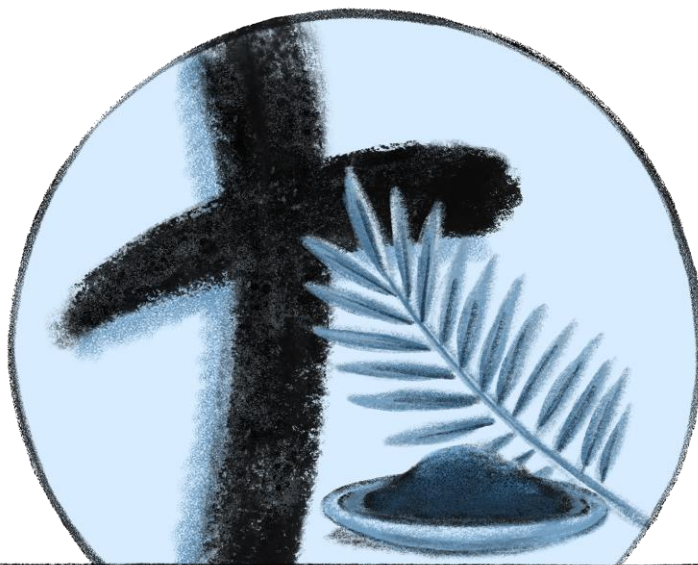


To Know Christ and to Make Him Known



Ash Wednesday

Wednesday, March 5, 2025

Ash Wednesday

Welcome to Zion Lutheran Church.

We are blessed to have you worship with us today.

Please record your attendance in the red Friendship Register.

If you are a guest or visitor, we have a

“You’re Very Welcome” folder for you with more information about our church.

An usher or greeter would be glad to get one for you.

Website: www.zionbrainerd.com

Church Office: zionspt@brainerd.net

Steve Benson, Pastor: revstevieb@yahoo.com

Church Phone: 218-829-4317

Zion Lutheran Church - LCMS
220 North 8th Street
Brainerd MN 56401

Wednesday, March 5, 2025 - Noon & 6 pm

Ash Wednesday

Recorded service is broadcast on CASH 95.9 FM Sunday at 11 AM.
If you would like to receive a bulletin to participate in the service,
please contact the church office so we can arrange to mail one to you.

Online Giving Option

Consider giving online by clicking the “Zion’s Online Giving” option
on the home page of Zion’s website (zionbrainerd.com).

Follow this QR Code to Online Giving.



Distribution of the Lord’s Supper will take place in 2 different ways:

We will have communion at the rail.

❖ At the time of communion, please wait for the usher to acknowledge you.

If you are unable to do communion at the rail,

❖ Pastor and Elders will bring communion to you. Please indicate your need to an Elder or an usher.

❖ As a member congregation of The Lutheran Church Missouri Synod, we hold the sacrament of Holy Communion to be most sacred, and thus, observe the practice of close communion.

Lenten Series: Good News from the Beginning; The Gospel in Genesis

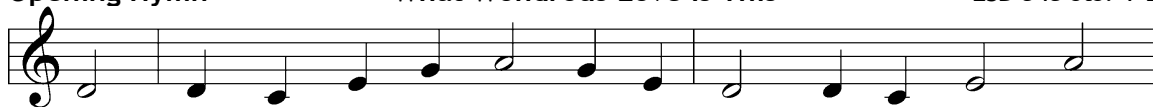
As We Gather

We live as both saints and sinners. We cannot free ourselves from the effects of sin, and the ashes we receive today are only symbolic of our hopes and faith. We live among the ashes of past attempts to live better lives. But it does not depend on us! God's concern for His people in Joel's day has become Jesus' entrance into time and space. Salvation is assured for us as it was for Paul's readers. And the blessings of our Father in heaven are as certain for us as for Jesus' hearers. Our continued sinning shows not the ineffectiveness of ashes but the need for the continued grace of God. Today is a day to let that loving grace for Jesus' sake get through our ears and into our hearts.

Opening Hymn

What Wondrous Love Is This

LSB 543 sts. 1-2



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, When



won - drous love is this, O my soul! What won-drous love is this That
I was sink - ing down, sink - ing down, When I was sink - ing down Be -



caused the Lord of bliss To bear the dread - ful curse for my
neath God's righ - teous frown, Christ laid a - side His crown for my



soul, for my soul, To bear the dread - ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

P We would prefer to remain on the mountaintop with Jesus, shining in glory. But we know what follows: Lent and Holy Week. We cannot celebrate Easter resurrection without dying to sin, without our faults and failings being forgiven, and without receiving new life by the grace of God for Jesus' sake. We need to hear the accusing Law with its death sentence as well as the invigorating Gospel in which Christ calls us to new and eternal life. We need to hear God's Word in our own ears so that the ashes we receive today are not mere outward symbols but are reflections of our faith in God's grace in becoming one of us in our Savior, His Son, Jesus Christ, our Lord.

Old Testament Reading

Joel 2:12-17

L "Yet even now," declares the LORD, "return to Me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments."

C Return to the LORD, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love; and He relents over disaster.

L Who knows whether He will not turn and relent, and leave a blessing behind Him, a grain offering and a drink offering for the LORD your God?

Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare Your people, O LORD, and make not Your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

Confession

Psalms 51:1-9

P Let us humbly go to God, confessing our sins.

Almighty, eternal, loving Father,

C we confess to You and one another not only that we have sinned in our thoughts, words, and actions but that each failing has been a symptom of our sinful condition.

We have tried to overlook our faults but realize the truth of our fallenness. We have tried to do better by our own strength but have fallen back into sin again. We are helpless to change by ourselves.

P We mirror the sins of our spiritual ancestor, whom You, gracious God, guided to write in the Psalms:

Have mercy on me, O God, according to Your steadfast love;
according to Your abundant mercy blot out my transgressions.

C **Wash me thoroughly from my iniquity, and cleanse me from my sin!
For I know my transgressions, and my sin is ever before me.**

P Against You, You only, have I sinned and done what is evil in Your sight,
C **so that You may be justified in Your words and blameless in Your judgment.**

P Behold, I was brought forth in iniquity,
and in sin did my mother conceive me.
C **Behold, You delight in truth in the inward being,
and You teach me wisdom in the secret heart.**

P Purge me with hyssop, and I shall be clean;
C **wash me, and I shall be whiter than snow.**

P Let me hear joy and gladness;
C **let the bones that You have broken rejoice.**

P Hide Your face from my sins,
C **and blot out all my iniquities.**

P Let us go to our gracious God, asking for mercy.
C **We are not the people You would have us be; we are not what we had hoped for;
we throw ourselves on the mercy of Your holy court, asking Your forgiveness and
renewal of life for the sake of our Savior, Your Son, Jesus Christ, our Lord. Amen.**

Imposition of Ashes

P As a sign of your repentance and trust in God's mercy and grace, please come forward as you are directed to receive the sign of the cross on your forehead and to hear the words: "Remember that you are dust, and to dust you shall return."

All may come forward to receive ashes.

Absolution

P God does not desire the death of sinners, but that they may live forgiven in His presence. He sent His Son, our Lord Jesus, to take our sins upon Himself and then to rise in our place, drawing people of faith to His eternal realm. In the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Old Testament Reading

Joel 2:18-19

- P** Then the LORD became jealous for his land and had pity on his people.
The LORD answered and said to his people,
“Behold, I am sending to you grain, wine, and oil, and you will be satisfied;
and I will no more make you a reproach among the nations.

This is the Word of the Lord.

- C** Thanks be to God.

What Wondrous Love Is This

LSB 543 sts. 3-4

3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And

God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll

is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing

sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

Introit for Ash Wednesday

- L** The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.
- C** Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.
- L** Wash me thoroughly from my iniquity,
and cleanse me from my sin!
- C** For I know my transgressions,
and my sin is ever before me.
- L** Create in me a clean heart, O God,
and renew a right spirit within me.
- C** Cast me not away from your presence,
and take not your Holy Spirit from me.
- L** Restore to me the joy of your salvation,
and uphold me with a willing spirit.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
- C** as it was in the beginning,
is now, and will be forever. Amen.
- L** The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

Salutation and Prayer of the Day

- L** The Lord be with you.
- C** And also with you.
- L** Let us pray.
Almighty and everlasting God, You despise nothing You have made and forgive
the sins of all who are penitent.
- C** Create in us new and contrite hearts that lamenting our sins and acknowledging
our wretchedness we may receive from You full pardon and forgiveness;
- L** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.
- C** Amen.

Epistle

2 Corinthians 5:20b–6:10

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

C Thanks be to God.

Verse

Joel 2:13b

P Return to the LORD, your God,

C for He is gracious and merciful, slow to anger, and abounding in steadfast love.

Holy Gospel

Matthew 6:1-6, 16-21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. ²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you. ⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

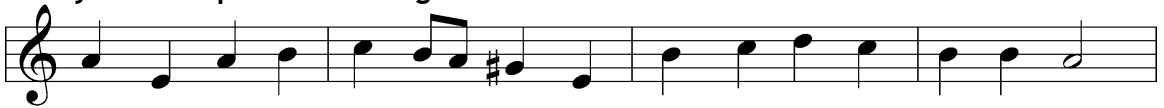
²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Sermon Reading

Genesis 3:1-13, 212

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

Sermon: The Good News of a Savior Who Covers Our Sins

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

Prayer of the Church

P Let us pray for ourselves, the church around the world, and all people in their various needs.

For those who join us in our repentance and in asking God for forgiveness, strength, and renewal of faith, let us pray to the Lord.

C Lord, hear our prayer.

P For those who do not know Christ as Savior, that God would send them messengers of hope to bring the good news of salvation to them, let us pray to the Lord.

C Lord, hear our prayer.

P For those who are ambassadors of our Lord in difficult circumstances, that God would protect and guide them as they seek to open new doors for those looking for God's love and mercy, let us pray to the Lord.

C Lord, hear our prayer.

P For those who provide support for those who are ill, in mourning, or in need of food, clothing, or shelter, that God would give them the words to say and actions to take to alleviate suffering in His name, let us pray to the Lord.

C Lord, hear our prayer.

P For those in our circle of family, friends, and acquaintances for whom we pray silently, [*pause for silent prayer*], that God would provide answers in His almighty wisdom and love, let us pray to the Lord.

C Lord, hear our prayer.

P For peace and prosperity, joy and hope, that God would listen to our sighs and groans, answering in His good time, let us pray to the Lord.

C Lord, hear our prayer.

P Into Your hands we place ourselves and all for whom we pray, heavenly Father, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

Offering



Please sign the red Friendship Book that is in your pew.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

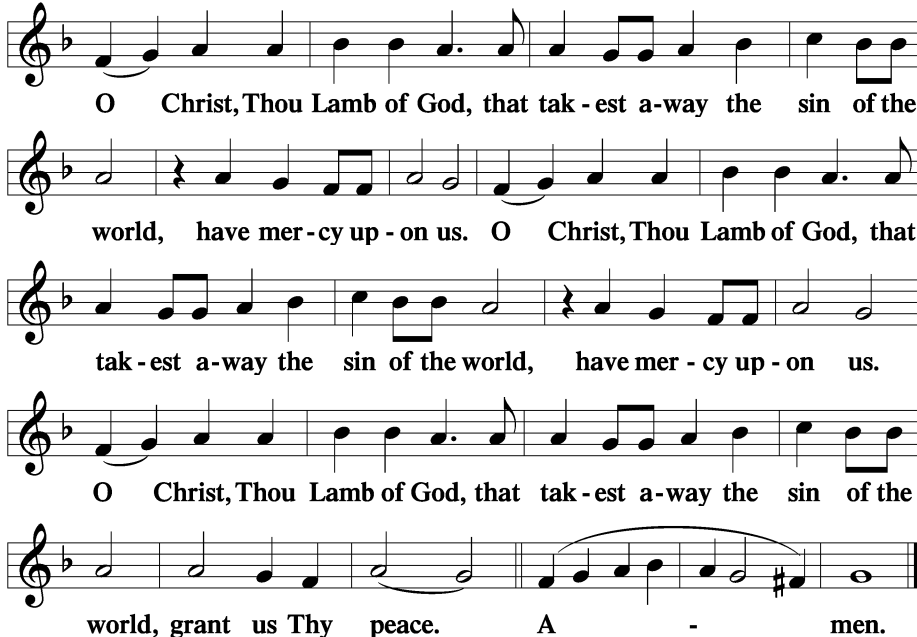
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Lord’s Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Savior, When in Dust to Thee

LSB 419



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might-y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt.
 Tune: Joseph Parry, 1841–1903
 Text and tune: Public domain

Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

I Lay My Sins on Jesus

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808–89

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

Post-Communion Thanksgiving

P Let us pray.

We give thanks, Lord our God, for the strengthening we have received in this Sacrament. Keep us close to You through the days ahead, guide us when we are perplexed, and continue to shepherd us through our turmoil in Your grace and mercy until we join those who have preceded us in glory; through Your Son, Jesus Christ, our Lord, who with You and the Holy Spirit are one God.

C Amen.

Benediction

P Having received the Sacrament and bearing ashes, remember God's continued presence with you. You have been baptized into Christ, our Brother!

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with His favor and ☩ give you His peace.

C Amen.

O Lord, throughout These Forty Days

LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002835

Tune: The Psalmes of David in Prose and Meeter, 1635, Edinburgh
Tune: Public domain

Dismissal

P Go in peace as you serve the Lord.

C Thanks be to God.

Creative Worship for the Lutheran Parish, Series C, Quarter 2.
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Dave Hansen, Noon Organist
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Pam Barrett, Noon Lesson Reader

Jacki Lemieux, Evening Organist
Chad Price, Evening Lector