

# *To Know Christ and to Make Him Known*

## *Mark 10:6-9*

*But God's plan was seen from the beginning of creation, for 'He made them male and female.' 'This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.' Since they are no longer two but one, let no one separate them, for God has joined them together.*

*October 6, 2024*

*Twentieth Sunday After Pentecost*

Welcome to Zion Lutheran Church.

We are blessed to have you worship with us today.

Please record your attendance in the red Friendship Register.

If you are a guest or visitor, we have a

"You're Very Welcome" folder for you with more information about our church.

An usher or greeter would be glad to get one for you.

Website: [www.zionbrainerd.com](http://www.zionbrainerd.com)

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Zion Lutheran Church - LCMS  
220 North 8<sup>th</sup> Street  
Brainerd MN 56401

*Sunday, October 6, 2024 - 9 am*  
*Twentieth Sunday After Pentecost*

Recorded service is broadcast on CASH 95.9 FM Sunday at 11 AM.  
If you would like to receive a bulletin to participate in the service,  
please contact the church office so we can arrange to mail one to you.

Online Giving Option  
Consider giving online by clicking the “Zion’s Online Giving” option  
on the home page of Zion’s website (zionbrainerd.com).  
Follow this QR Code to Online Giving.



**Distribution of the Lord’s Supper will take place in 2 different ways:**

***We will have communion at the rail.***

❖ At the time of communion, please wait for the usher to acknowledge you.

***If you are unable to communion at the rail,***

❖ Pastor and Elders will bring communion to you. Please indicate your need to an Elder or an usher.

❖ As a member congregation of The Lutheran Church Missouri Synod, we hold the sacrament of Holy Communion to be most sacred, and thus, observe the practice of close communion.

Rev. Steven Benson, Pastor

Dave Hansen, Sunday Organist  
Diane Stydnicki, Lesson Reader

# With the Lord Begin Your Task

LSB 869 sts. 1-2, 4



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.  
Save you from the tempt - er's might, With His pres - ence cheer you.  
You at last the joy will share In the man - sions yon - der.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890-1950, alt.  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002835

Tune: Peter Frank, 1616-75  
Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

## Introit

*Psalm 127:3-5; antiphon: v. 1a*



- P** Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.
- C** Behold, children are a heritage | from the LORD,\*  
the fruit of the womb | a reward.
- P** Like arrows in the hand of a | warrior\*  
are the children | of one's youth.
- C** Blessèd is the man who fills his quiver | with them!\*
- He shall not be put to shame when he speaks with his enemies | in the gate.
- C** Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;
- C** as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- P** Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

# This Is the Feast

LSB 155

*Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Genesis 2:18-25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones and flesh of my flesh;  
she shall be called Woman, because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 2:1-13*

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. <sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him, or the son of man, that you care for him? <sup>7</sup>You made him for a little while lower than the angels; you have crowned him with glory and honor, <sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again, “I will put my trust in him.”

And again, “Behold, I and the children God has given me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 10:2-16

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.” <sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.” <sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



# Oh, Blest the House

LSB 862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus  
2 Oh, blest that house where faith is found And all in  
3 Oh, blest the par - ents who give heed Un - to their  
4 Oh, blest that house; it pros - pers well. In peace and  
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly  
hope and love a - bound; They trust their God and serve Him  
chil - dren's fore - most need And wea - ry not of care or  
joy the par - ents dwell, And in their chil - dren's lives is  
prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!  
still And do in all His ho - ly will!  
cost. May none to them and heav'n be lost!  
shown How rich - ly God can bless His own.  
Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus  
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

## Sermon

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Loving Father, Your Son took the little children into His arms and blessed them. Help Your saints to welcome little ones with joy, that nothing may hinder their entrance into the kingdom of God and the arms of Christ. Lord, in Your mercy,

**C** hear our prayer.

*Following each petition...*

**P** Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, help us by Your Spirit to fear You and walk in Your ways in Christ, that we may eat the fruit of the labor of our hands and receive Your blessing in all that we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

**C** Amen.

## Offering



*Please sign the red Friendship Book that is in your pew.*

## Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

LSB 161



## Prayer of Thanksgiving

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution

# What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
Can we find a friend so faith - ful Who will all our sor-rows share?  
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86

Tune: Charles C. Converse, 1832–1918

Text and tune: Public domain

# All Hail the Power of Jesus' Name

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;  
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car - nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car - nate, man di - vine, And crown Him Lord of all.

<p>5 Sinners, whose love can ne'er forget                  The wormwood and the gall,                  Go, spread your trophies at His feet                  And crown Him Lord of all.                  Go, spread your trophies at His feet                  And crown Him Lord of all.</p>	<p>6 Let ev'ry kindred, ev'ry tribe,                  On this terrestrial ball                  To Him all majesty ascribe                  And crown Him Lord of all.                  To Him all majesty ascribe                  And crown Him Lord of all.</p>
<p>7 Oh, that with yonder sacred throng                  We at His feet may fall!                  We'll join the everlasting song                  And crown Him Lord of all.                  We'll join the everlasting song                  And crown Him Lord of all.</p>	<p><small>Text (sts. 1-5): Edward Perronet, 1726-92, alt.; (sts. 6-7): A Selection of Hymns, 1787, London, alt.                  Tune: Oliver Holden, 1765-1844                  Text and tune: Public domain</small></p>

# Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with His favor and ☩ give you His peace.

**C** Amen.

## Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!

2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.

Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text and tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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